

Apr. 12, 372

of the Catholic faith were
certainly SABA (a brother) who suffered
martyrdom on 4/12/372; the 2 presbyters
SANSALAS and GOTTHIKAS; possible also
INNA, RHIMA, PINA; and Bishop GOODAS
who recovered their remains and brought
them to the empire

BUDDHISM is introduced
into KOREA

April 12, 372

The thirty-eight-year-old Doña SABA was martyred in the river MUSAES-BUTĀO.

She was a freeman who took part in the decisions of his fellow villagers. Saba's village decided to serve the Christians uncircumcised meat during the sacrificial meal prescribed by the rich magistrates. Because SABA resisted

this "priest teacher" vehemently, he was banished from the village.

After some time Sabo returned to the village
He was banished again by the same reiks.

He returned to the village again only to
fall victim finally to the cruel persecution
(under ATTA RID.)

Constantius II sent the aged Mesopotamian
Arians into exile in the province of
SCYTHIA minor. The Arians rejected
the new regulation of Easter made by the
Council of Nicaea, and distinguished
themselves through their ascetic way
of life. His austere bearing exerted a great
attraction on the Tervingi. The Arian
sect suffered greatly under the
persecution of ATTANARIC. After

their exodus the Andarians went to
Mesopotamia, or to Syria because their
community was considered part of the
Syrian church

372 in 373, n 374

Fritigern must have attacked Athanaric sometime between 372-375. After varied success on both sides, Athanaric once again gained the upper hand; for we find him as judge of all Tervingi organizing the defense against the Huns.

The pressure of the Huns
against the Visigoths threw them
into confusion.

AT THAT ANAKIC seems to have
retired into Transylvania, but
most of the Visigoths fled